

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

SHARON M. WILLIAMS  
3601 PECAN DRIVE  
CHALMETTE, LA. 70043

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

JUDGE, DIVISION 'B', 34<sup>TH</sup> JUDICIAL  
DISTRICT COURT FOR THE PARISH OF  
SAINT BERNARD

## OFFICE USE ONLY

10-P 10/02  
9/25

0206419

## 3. Date of Primary, OCTOBER 5, 2002

This report covers from AUGUST 27, 2002 through SEPTEMBER 26, 2002

## 4. Type of Report

\_\_\_\_ 180th day prior to primary      \_\_\_\_ 40th day after general  
\_\_\_\_ 90th day prior to primary      \_\_\_\_ Annual (future election)  
\_\_\_\_ 30th day prior to primary      \_\_\_\_ Supplemental (past election)  
☒ 10th day prior to primary  
\_\_\_\_ 10th day prior to general      \_\_\_\_ Amendment to prior report

## 5. FINAL REPORT if:

\_\_\_\_ Withdrawn      \_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_ Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HIBERNIA BANK  
West Saint Bernard Highway  
Chalmette, La. 70043

## 7. Full Name and Address of Treasurer

## 8. Name of Person Preparing Report WESLIE ANN GREEN

Daytime Telephone (504) 442-8659

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25TH day of SEPTEMBER, 2002

*Wesley Ann Green*

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by  
principal campaign committee)

(504) 442-8659  
Daytime Telephone

*Johnny R. Green*

Signature of Treasurer

(504) 975-3323  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

COMMITTEE TO ELECT SHARON WILLIAMS

WESLIE ANN GREEN  
#19 QUEEN'S COURT  
CHALMETTE, LA. 70043

2002 SEP 27 PM 4:05

2002 SEP 27 PM 4:05

# SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$10,300.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	\$10,300.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$10,300.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$7254.26
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$7,254.26

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	00.00
15. <i>Plus</i> total receipts this period (Line 8 above)	\$10,300.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$7,254.26
17. <i>Less</i> in-kind contributions (Line 2 above)	00.00
18. Funds on hand at close of reporting period	\$3,045.74

## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	00.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	00.00

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B. Personal funds reported as contributions may not later be repaid.)	00.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	1,000.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	00.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	00.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	00.00

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. A candidate or a candidate's committee which owes outstanding fines or late fees may not expend campaign contributions until all such fines are paid. The Supervisory Committee may prohibit the use of campaign funds to pay fines or penalties for intentional or egregious violations of the Campaign Finance Disclosure Act. Campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. 3/98, Page Rev. 6/01.

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
WESLIE ANN GREEN #19 QUEEN'S COURT CHALMETTE, LA. 70043  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/4/02	\$0.00	\$50.00
TERRI VINTURELLA 1600 BUTTERNUT STREET METAIRIE, LA. 70001  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/4/02	\$0.00	\$50.00
LYNN B. DEAN 101 DEAN DRIVE BRAITHWAITE, LA. 70040  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/3/02	\$2,500.00	\$2,500.00
JACQUELINE DEAN 101 DEAN DRIVE BRAITHWAITE, LA. 70040  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/3/02	\$2,500.00	\$2,500.00
KENNETH SIGUR 41 SARO LANE ST. BERNARD, LA. 70085  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/10/02 9/23/02	\$500.00 \$500.00	\$1000.00
PATRICK ARCEMENT 314 LYNX DRIVE ARABI, LA. 70032  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/4/02	\$100.00	\$100.00
EARL ELLIS, SR. 1832 BENJAMIN STREET ARABI, LA. 70032  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/11/02	\$100.00	\$100.00
DOUGLAS DEAN 103 DEAN DRIVE BRAITHWAITE, LA. 70040  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Sept. 23, 2002	\$2,500.00	\$2,500.00
MIKE FOSTER CAMPAIGN FUND P. O. Box 232 FRANKLIN, LA. 70538  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Sept. 24, 2002	\$1,000.00	\$1,000.00
CAROLYN SIGUR #48 QUEEN'S COURT CHALMETTE, LA. 70043  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/11/02	\$500.00	\$500.00

5. TOTAL (complete only on last page of this schedule)	\$10,300.00	N/A
8. CONTRIBUTIONS FROM POLITICAL COMMITTEES: (INCLUDED IN TOTAL)		
SUBTOTAL (this page) <u>1,000.00</u>		
TOTAL (complete only on last page of this schedule) <u>1,000.00</u>		

Form 102, Rev. 3/98. Page Rev. 3/98.

Page 5 of 7

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s) c. Amount(s)	b. Purpose(s)	
LA. STATE ETHICS COMMITTEE	9/4/02	CERTIFICATE OF REGISTRATION OF COMMITTEE	\$100.00
BRENNAN'S PRINTING 5612 BLESSEY STREET HARAHAN, LA. 70123	8/10/02	PRINTING OF WALKING CARDS	\$1,445.60
ST. BERNARD VOICE 234 MEHLE STREET ARABI, LA. 70032	9/10/02 9/17/02 9/24/02	ADVERTISEMENT	\$140.00 \$140.00 \$140.00
HOME DEPOT WEST JUDGE PEREZ DRIVE CHALMETTE, LA. 70043	9/10/02	WOOD FOR SIGN SUPPORTS	\$123.93
TIMES PICAYUNE WEST JUDGE PEREZ DRIVE CHALMETTE, LA. 70043	9/13/02 9/20/02	ADVERTISEMENT	\$637.56 \$555.66
ST. BERNARD NEWS 3010 LAUSAT STREET METAIRIE, LA. 70001	9/13/02 9/20/02	ADVERTISEMENT	\$228.00 \$458.00
HIBERNIA BANK 951 Bernard Highway Chalmette, La. 70043	9/12/02	BANK CHECKS FOR COMMITTEE	\$16.00
CABLE REP ADVERTISING 338 EDWARDS AVE. HARAHAN, LA.	9/24/02	TV COMMERCIAL PRODUCTION	\$510.00

INSTANT REPLAY 7409 W. ST. BERNARD HIGHWAY ARABI, LA. 70032	9/23/02	SIGNS AND TEE SHIRTS	\$2,761.51
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			\$7,254.26

Form 102, Rev. 3/88. Page Rev. 3/98.